

KENTUCKY · OHIO · INDIANA · TENNESSEE · WEST VIRGINIA

Mark David Goss (859) 244-3232 MGOSS@FBTLAW.COM

December 1, 2010

REGION VEND

Via Hand-Delivery

DEC 0 1 2010

PUBLIC SERVICE

COMMISSION

Mr. Jeffrey Derouen Executive Director Kentucky Public Service Commission 211 Sower Boulevard P. O. Box 615 Frankfort, Kentucky 40602-0615

Re:

Case No. 2010-00167

Dear Mr. Derouen:

Please find enclosed for filing in the above-referenced case an original and ten (10) copies of the notarized proof of publication from the Kentucky Press Service, Inc., for the hearing in East Kentucky Power Cooperative, Inc.'s ("EKPC") general rate case. These documents serve as replacements to the facsimile copies filed with the Commission on November 30, 2010.

Sincerely yours

Mark David Goss

Enclosures

cc:

Parties of Record



KENTUCKY PRESS SERVICE

101 CONSUMER LANE FRANKFORT, KY 40601-

Voice (502) 223-8821 Fax (502) 875-2624

Monday, November 29, 2010 10:56 AM

Invoice

Jerry McDonald

Agency East KY Power Cooperative

PO Number Order

10113EE0

PO Box 707

Winchester, KY 40392-0707

Client

East KY Power

Newspaper

Caption	Run Date	Ad Size	Rate	Rate Name	Color	Disc.	Total
COVINGTON KY ENQUIRER	19693991111100174	and the second s		Mijujanikezdosid		STATE OF THE PROPERTY OF THE P	Maria and Armania and a superior day
Notice of Public Hearing Main News	11/17/2010	2 x 3	\$56.39	SAU	\$0.00	15.0000%	\$338.34
LEXINGTON HERALD-LEADER							
Notice of Public Hearing Legals	11/17/2010	3 x 3	\$41.57	CLDIS	\$0.00	0.0000%	\$374.13
LOUISVILLE COURIER-JOURNAL							
Notice of Public Hearing Legals	11/17/2010	3 x 3	\$109.64	CLDIS	\$0.00	0.0000%	\$986.76
				Total Adverti	sing		\$1,699.23
				Discounts			\$50.75
				Tax: USA			\$0.00
				Total Invoice			\$1,648.48
				Payments			\$0.00
				Adjustments			\$0.00
				Balance Due			\$1,648.48

ANY QUESTIONS CONCERNING TEARSHEETS AND ALL REQUESTS FOR ACCOUNT CREDIT MUST BE MADE WITHIN FIVE DAYS OF THE DATE OF THIS INVOICE. IF THE REQUEST IS NOT RECEIVED WITHIN FIVE DAYS, THE CLIENT IS RESPONSIBLE FOR FULL PAYMENT OF THE INVOICE AMOUNT. Amount Due Subject to 1.5% Service Charge After 30 Days Please Pay From This Invoice. No Statement Will Be Sent.

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF <u>FRANKL</u>

Before me, a Notary Public, in and for said county and state, this day of
Novembra, 2010 came RACHEL M. CANTY,
personally known to me, who, being duly sworn, states as follows: that she is the
Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal
knowledge of the contents of this affidavit; and that the publications included on the
attached list published the Legal Notice for East Kentucky Power Company. Joseph M. Carty Signature
Signature

Notary Public
My Commission Expires: 9-18-12

(SEAL)

Kalone Way 3BR, 1BA Blue Grass Realty 859-489-7611

Pill BRICK, 2 large bedrooms, All selectric, 1050+/sqft, open floor plan in Jessamine Co.\$590 mo. Call (Kendell 321-3510

16
28 BEAUFORT DR.
7/3br, 1.5ba, fenced,
4/8700+dep 254-0842

HARTLAND area, e 2&3br, \$825 & up. 859-272-9223

PIMLICO area, 3br, 1ba, new carpet, kitchen, roof, windows & HVAC.
Fenced. No pets; smoking. \$750.

167 FARMS For Rent

11 AC.baby farm, 3BR, lots of extras \$1350. 859–621–3652

138 MANUFAC, Tured

M. Garrard Co. 2BR, 1 acre, \$375+ 859-509-2316

141 RENTALS 10 SHARE

\$500 mo. includes util. Lg. fenced yard. 6 mo. lease. 859-548-2782 or 859-339-9962.

ROOMMATE needed, all bills pd. \$475/mo. 859-299-4088

SOFT water, newly furnished. Smoke free. \$330. 523-4211

143 RENT TO OWN

Rent this to own!!
A home for you!
Off Boston Rd. \$5K
d w n, \$850 / m o
859-361-7553
3686722

164 LOST & FOUND

FOUND: BEAGLE, Loudon, N. Lime area. 859-421-3905.

Found Dog North Fayette Co. 859-621-8277

LOST: SHELTIE, M, gray & white. US68 - Barkley Estates area. 859-885-9728.

Jost: F, German Shepherd, Golden Corral, Winchester 606-725-4740 or 606-495-6414. \$200 REWARD.

3701664 Lost White Male childs dog 859-274-2307

LOST: CAT, Lane Allen area. Pale Orange w/wht. feet & chest. 859-260-1161.

LOST: Calico cat, F, Bennett Åve. area. 859-576-6730.

LOST orange Cat, Short St. area, REWARD! 859-402-7474

166 PERSONALS

DIVORCE with or without Children \$125. With FREE name change documents and marital settlement agreement. Fast and easy. Call us 24hrs/7days: 1-888-789-0198; www.CourtDivorceService.com

SEARCH THE Herald-Leader Classifieds on-line www.kentucky.com

WEALTHY MALE-45, Looking for Female hottie 25-40 to party with. 859-333-9992

BIG, small country, city fenced, farm townhouse apartment &

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing at 10:00 a.m. Eastern Standard Time on November 30, 2010 in Hearing Room 1, at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40602, for the purposes of taking evidence and cross examining witnesses of East Kentucky Power Cooperative, Inc. ("EKPC") and Intervenors in Case No. 2010-00167, EKPC's general adjustment of electric rates. This notice is being made pursuant to the requirements of KRS 424.300, 807 KAR 5:011 Section 8(5), and 807 KAR 5:001 Section 10(5). The Commission's decision may affect the retail rates of the following EKPC member systems: Big Sandy RECC, Blue Grass Energy Cooperative, Clark Energy Cooperative, Cumberland Valley Electric, Farmers RECC, Fleming-Mason Energy Cooperative, Grayson RECC, Inter-County Energy Cooperative, Jackson Energy Cooperative, Licking Valley RECC, Nolin RECC, Owen Electric Cooperative, Salt River Electric Cooperative, Shelby Energy Cooperative, South Kentucky RECC, and Taylor County RECC.

EAST KENTUCKY POWER COOPERATIVE, INC. P.O. Box 707 WINCHESTER, KY 40392-0707 (859) 744-4812

-3687380

174 LEGAL NOTICES

NOTICE
Cervantes Discoteca Inc, mailing address, 459
New Circle Rd,
Lexington, KY
40511, hereby declares intentions to
apply for a Restaurant Liquor &
Wine by the Drink,
Special Sunday Liquor & Wine by
the Drink and Re-

clares intentions to apply for a Restaurant Liquor & Wine by the Drink, Special Sunday Liquor & Wine by the Drink and Retail Beer licenses no later than December 2010. The business to be licensed will be located at 103 W Ti-

cember 2010. The business to be licensed will be located at 103 W Tiverton Way, Lexington, KY 40503, doing business as Sierra Fria. The president is as follows: President, Juan Cervantes of 308 Eagle Dr, Nicholasville, KY 40356. Any person, association, corporation, or body politic may protest the granting of the licenses by writing

452 OPPORTUNTIES/ FRANCHISES

DON'T PAY
FOR A PROMISE,
especially one relating to business
opportunities or
franchises. Before
you do business
with a company,
check if out with
the Better Business Bureau at
259-1008 or
1-800-866-6668
For free information about buying
a biz opp or franchise without getting scammed,
write the Federal
Trade Commission at Washington, DC 20580 or
call the National
Fraud Information
Center,
1-800-876-7060

CatchScam

456 CREDIT

ADVANCE FEE
LOANS OR
CREDIT
OFFERS
Companies that do
business by phone
can't ask you to
pay for credit before you get it. For
more info, call
toll-free
1-877-FTC-HELP.
A public service
message from the
Lexington
Herald-Leader
and the FTC.

WHEELS

Every Friday in your

Herald-Leader

I I exPress Printing and Mailing

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EAST KENTUCKY POWER COOPERATIVE, INC. P.O. Box 707 WINCHESTER, KY 40392-0707

C LONISONS

FORECLOSURES

FORECLOSURES

(859) 744-4812

FORECLOSURES

COMMISSIONERS SALE MASTER COMMISSIONER

MINISTER CUMMISSIONER

The office of the Jefferson Circuit Court Commissioner has been ordered to sell the following properties at public auction on Tuesday, December 7, 2010 at 10:00 a.m. to the highest bidder pursuant to judgments entered in the following actions at the Old Jail Bldg. focated at 514 W Liberty St, Lou, Ky, All property shall be sold according to the legal description & on terms of deposit due at sale, 14 cash down due in 30 days. At the balance due in 6 months bearing interest at the rate of 12% per annum from the date of sale, including bond compliance per ARS 426.705 within 30 days. Buyers are responsible for reviewing the Court Clerk records & the actual judgment & order of sale entered in each court record to determine if there are other encumbrances associated with each property. The Commissioners Office, Circuit Court and Counsel do not warrant title. Detailed information regarding the manner in which each property shall be sold is available for public viewing at WWW.JCOMM.ORG, the handbills & appraisal book may be viewed at the Commissioners Office & the official court record may be viewed at the Circuit Court Clerks Office.

Commissioners Onice, bricin court and course on not warrant time. Detailed intornation regarding the manner in which each property shall be sold is available for public viewing at WWW.JCOMM.ORG, the handbills & appraisal book may be viewed at the Commissioners Office & the official court record may be viewed at the Circuit Court Clerks Office.

2-07C106633; 838-848 S. Preston St and 335 E. Breckinridge St; Amt to be rsd-\$116,384.76. Dep \$5,000

3-10C1401924; 674 Lynn St. Amt to be rsd-\$88.631.55. Dep \$4,000

4-08C1400320; 8702 Denies Dr; Amt to be rsd-\$8119,733.29: Dep \$5,500

3-10C1401955; 2526/528 Rowan St and 2528 Rowan St 3899 Greenwood Ave; Amt to be rsd-\$127,D21.30, Dep \$2,750 per parcel

6-08C110033; 2204 Manchester Rd; Amt to be rsd-\$148,266.40; Dep \$6,000

7-09C1400373; 2312 Pallsiver Rd; Amt to be rsd-\$228,683.39; Dep \$8,500

8-08C03545; 4413 Culpepper Cir, Amt to be rsd-\$229,979.06. Dep \$8,000

10-09C1400199; 4201 Rivanna Dr; Amt to be rsd-\$229,979.06. Dep \$8,000

10-09C1400199; 4201 Rivanna Dr; Amt to be rsd-\$229,979.06. Dep \$8,000

13-10C1401236; 3312 Balls Wood Ct; Amt to be rsd-\$229,4979.06. Pep \$8,000

13-10C1401236; 315 Sulf Wood Ct; Amt to be rsd-\$22,453.65; Dep \$5,000

13-10C1401236; 3326 Batcskee Rd; Amt to be rsd-\$22,453.65; Dep \$5,000

13-10C1401236; 3326 Batcskee Rd; Amt to be rsd-\$24,656,567.95; Dep \$5,500

13-10C1401236; 3326 Batcskee Rd; Amt to be rsd-\$24,656,567.95; Dep \$5,500

13-10C1401236; 3326 Batcskown Rd. #31 — Tract 17,3320 Batcstown Rd. #54 — Tract 2; Amt to be rsd-\$208,322 48; Dep \$7,500

13-05C103194; 10936 Hobbs Station Rd; Amt to be rsd-\$50,610,600 Rps \$3,000

20-10C1401260; 2335 Bowan St; Amt to be rsd-\$208,322 48; Dep \$5,000

20-10C1401260; 2335 Bowan St; Amt to be rsd-\$30,740,020 Rps \$3,000

20-10C1401260; 2335 Bowan St; Amt to be rsd-\$30,740,90 Rps \$3,000

20-10C1401260; 2337 Bobinnon Ave; Amt to be rsd-\$30,740,90 Rps \$3,000

20-10C1401260; 2337 Bobinnon Ave; Amt to be rsd-\$30,760,80 Rps \$3,000

20-10C1401260; 2337 Bobinnon Ave; Amt to be rsd-\$10,740,80 Rps \$3,000

20-

NOTICE OF BOND SALE

11 Foreclosures 12 Probate 13 Invitation To Bid 14 Public Notices

Who shot J.R.?

Ask "The Incredible Inman"

The Courier-Journal counter-journal.com

J INVITATION TO BID

ADVERTISEMENT FOR BID

Sealed bids will be accepted in the Louisville Water Company Purchasing Department up to 11:00 a.m., EST on the bid opening date indicated for the following:

Bid 10-185 / Restraint Joint Clamps Bid Opening Date: December 1, 2010 Buyer: Carol Lyons (502) 569-3600, ext. 2239 Email: clyons@lwcky.com

For additional information, bidders must refer to the specifications. Specifications may be obtained from the Goods & Service Eplanroom at www.lwckyplan rom.com.

PUBLIC NOTICES

An Application for Assignment of License of radio station, WDRD, 680(AM), Newburg, Kenntucky, from Radio Disney Group, LLC to UB Louisville, LLC (UB KY Holdings, LLC, C had Boeger, Kevin Keitzman, Jeff Montgomery, Members) was filed with the Federal Communications Commission on November 2, 2010. A copy of the application is available for inspection at the station, 11700 Commonwealth Drive, Suite 800, Louisville KY 40299, during regular business hours.

Shop and save with the Great Deal Classifieds in The Courier-Journal.

The Metcalfe County (Kentucky) School District Finance Corporation, will until 1:00 P.M., E.S.T., on November 29, 2010, receive in the office of the Kentucky School Facilities Construction Commission, Suite 102, 229 W. Main Street, Frankfort, Kentucky 40601, competitive bids for its \$12,735,000 School Building Revenue Bonds, Tax-Exempt Series of 2010, dated December 1, 2011; through 2030. Specific information and required Official Bid Form available in POS at www.rsamuni.com from Ross, Sinclaire & Associates, LLC. BQ.

On the same date at the same hour the Corporation will also consider competitive bids for the same principal amount of its School Building Revenue Bonds, Taxable Series of 2010, dated December 1, 2010, maturing December 1, 2011 through 2030 issued as "Build America Bonds" on which the interest will be subject to Federal income taxation. Reference is hereby made to the POS listed above for specifics and bidding conditions.

Need Some dough? We'll rise to the occasion. Great Deal Classifieds 582-2622

public Auction
Saturday, November 20, 2010
a 10:00 a.m. A.
Another Room
Self Storage,
5550 Greenbelt
Hwy., Lou., KY.
The contents of
the following
units will be sold
to highest bidder to satisfy the
owners lien. Unit
#402, 904, 923,
1102, 1118, 1119,
1408, 2017, 2215,
2317, 2701. Immediately following a A. Another Room Self
Storage, 6713
Strawberry Lane,
Lou., KY, Unit
#100, 107, 308,
338, 342, 345, 714



www.sorrentosrestaurant.com

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EAST KENTUCKY POWER COOPERATIVE, INC P.O. Box 707 WINCHESTER, KY 40392-0707 (859) 744-4812

-0000432633

ECONOMY MEAT MARKET
291-4636
420 MADISON AVENUE • COVINGTON, KY 41011

PRICES EFFECTIVE NOVEMBER 17-23

WE ACCEPT KY EBT & OHIO DIRECTION CARDS & MAJOR CREDIT CARDS.

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Ground Beef \$159 STORE SLICED

TURKEY BREAST \$199

- NOW TAKING ORDERS -

- FRESH OYSTERS
- FRESH TURKEYS
- SPIRAL SLICED HAMS
- HOME BAKED HAMS
- PORK ROAST
- PIG EARS, TAILS, MAULS, NECKBONES & CHITS
- DELI TRAYS

- FRUIT & VEG TRAYS
- BEEF TENDERLOIN
- · FILET MIGNON STEAKS
- STANDING RIB ROAST
- STANDING NIB RUAS
- PORK SPARERIBS
- SHRIMP, LOBSTER TAILS
- · DUCK, RABBIT
- · CORNISH HEN

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